DR-2 Disclosure Summary Page

| Critchfield for Jasper County Recorder | | | Status: Aud | | Audited |
|--|--|--|--------------------------|--------------------|-----------------------|
| Committee Type: | County Candidate - Recorder | | | Statutory Due Date | 10/19/2014 |
| County: | Jasper | | Adjusted Due Date | | |
| District: | 0 | | Filed Date 10/15/2014 5: | | 10/15/2014 5:23:16 PM |
| Committee Code: | 19313 | | | Postmark Date | |
| Political Party: | Republican | | | Amendment Date | 2/12/2015 1:11:53 PM |
| Report Date: | 2014 Candidate Name: Critchfield, Marshall | | | rshall | |

Treasurer

| Last Name: Otto | | First Name: | Adam | | MI: |
|------------------------------|--|-------------|-------|---------------------|---------|
| Address: PO Box 1356 | | | | | |
| City: Newton State: IA | | Zip Code: | 50208 | Phone: 641-7 | 92-7000 |
| E-Mail: adam@ottolawyers.com | | | | | |

Chairperson

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$2,114.12 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$3,660.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$5,774.12 |
| Schedule B: Expenditure Total | \$2,847.83 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$2,926.29 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills | \$50.00 |
| Schedule E: In-Kind Contributions | \$128.21 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions

Sch-A

| Critchfield for Jasper County Recorder | |
|--|---|
| County Candidate - Recorder | Stat |
| Jasper | Adju |
| 0 | Filed |
| 19313 | Posi |
| Republican | Ame |
| | County Candidate - Recorder Jasper 0 19313 |

| Status: | Amended |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2014 |
| Adjusted Due Date | |
| Filed Date | 10/15/2014 5:23:16 PM |
| Postmark Date | |
| Amendment Date | 2/12/2015 1:11:53 PM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|------------------------------|---|---------------------------|------------------------|-------------|
| 7/15/2014 | Check # 3444 | Critchfield, Jennifer 8645 Seacrest Dr. Vero Beach, FL 32963 | Sister-in-law | \$250.00 | |
| 7/15/2014 | Check # 1887 | Kahn, Rob 801 S 5th Ave. W Newton, IA 50208 | None | \$50.00 | |
| 7/15/2014 | Check # 4004 | LeBlanc, Nancy 703 W 9th St. S Newton, IA 50208 | None | \$100.00 | |
| 7/17/2014 | Check # | Olson, Val 1400 W 9th St. S Newton, IA 50208 | None | \$10.00 | |
| 7/18/2014 | Check # 9949 | Kahn, Gary 1104 S 5th Ave. W Newton, IA 50208 | None | \$50.00 | |
| 7/20/2014 | Check # 2376 | Ghrist, Thomas 1108 140th Ave. Murray, FL 50174 | None | \$50.00 | |
| 7/20/2014 | Check # 2098 | Smith, Walter 550 Okeechobee Blvd Unit 1602 West Palm Beach, FL 33401 | None | \$100.00 | |
| 7/23/2014 | Check # 2469 | Barton, Chris 1118 S 5th Ave. W Newton, IA 50208 | None | \$100.00 | |
| 7/25/2014 | Check # 3395 | Portner, Lonnie 906 W 18th St. S Newton, IA 50208 | None | \$100.00 | |
| 7/26/2014 | Check # 1060 | Van Ekeren, Philip 213 N Buchanan Monroe, IA 50170 | None | \$100.00 | |
| 7/29/2014 | Check # 3148 | Critchfield, Caroline 5221 42nd St. NW Washington, DC 20015 | Sister | \$250.00 | |
| 8/15/2014 | Check # 1495 | Jenkins, Jo 120 N 2nd Ave. W Newton, IA 50208 | None | \$50.00 | |
| 8/15/2014 | Check # 10392 | Main, Lelah 1133 Monroe Dr. Newton, IA 50208 | None | \$25.00 | |

Schedule A: Contributions

Sch-A

| Critchfield for Jasper County Recorder | | Status: |
|---|------------|-----------------|
| Committee Type: County Candidate - Recorder | | Statutory Due D |
| County: | Jasper | Adjusted Due D |
| District: | 0 | Filed Date |
| Committee Code: | 19313 | Postmark Date |
| Political Party: | Republican | Amendment Da |

| Status: | Amended |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2014 |
| Adjusted Due Date | |
| Filed Date | 10/15/2014 5:23:16 PM |
| Postmark Date | |
| Amendment Date | 2/12/2015 1:11:53 PM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|------------------------------|---|------------------------------|------------------------|-------------|
| 8/15/2014 | Check # | Otto, Adam PO Box 1356 Newton, IA 50208 | None | \$100.00 | |
| 8/15/2014 | Check # 2159 | Reisetter, Mary Ann 4154 N 4th Ave. E Newton, IA 50208 | None | \$25.00 | |
| 8/15/2014 | Check # 7454 | Ward, Maurice 113 E 28th St. S Newton, IA 50208 | None | \$50.00 | |
| 8/19/2014 | Check # 0027805013 | Parrott, P. McCallum 1031 Seagate Dr. Delray Beach, FL 33483 | None | \$150.00 | |
| 9/1/2014 | Check # 4124 | Mann, Wayne 905 S 6th Ave. W Newton, IA 50208 | None | \$25.00 | |
| 9/3/2014 | Check # | Birchard, Diane 208 E 21st St. N Newton, IA 50208 | None | \$75.00 | |
| 9/3/2014 | Check # | Critchfield, Richard 220 Macfarlane Dr. S-106 Delray Beach, FL 33483 | Father | \$300.00 | |
| 9/25/2014 | Check # | Potter, Marvin 912 S 14th Ave. W Newton, IA 50208 | None | \$50.00 | |
| 9/25/2014 | Check # | Rozendaal, Norm 2064 Republic Ave. W Monroe, IA 50170 | None | \$50.00 | |
| 9/26/2014 | Check # 4505 | Critchfield, Christine 220 MacFarlane Dr., Apt. S106 Delray Beach, FL 33483 | Mother | \$300.00 | |
| 9/29/2014 | Check # | Vernon, William 300 W 14th St. S Newton, IA 50208 | Father-in-law | \$500.00 | |
| 10/2/2014 | Check # 3151 | Critchfield, Caroline 5221 42nd St. NW Washington, DC 20015 | Sister | \$250.00 | |
| 10/4/2014 | Check # | Critchfield, Richard II 8645 Seacrest Drive Vero Beach, FL 32963 | Brother | \$250.00 | |

Schedule A: Contributions

Sch-A

| Critchfield for Jasper County Recorder | | |
|--|-----------------------------|--|
| Committee Type: | County Candidate - Recorder | |
| County: | Jasper | |
| District: | 0 | |
| Committee Code: | 19313 | |
| Political Party: | Republican | |

| Status: | Amended |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2014 |
| Adjusted Due Date | |
| Filed Date | 10/15/2014 5:23:16 PM |
| Postmark Date | |
| Amendment Date | 2/12/2015 1:11:53 PM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|------------------------------|--|------------------------------|------------------------|-------------|
| 10/4/2014 | Check # | Potter, Marvin 912 S 14th Ave. W Newton, IA 50208 | None | \$50.00 | |
| 10/5/2014 | Check # 7416 | Wormley, Roxann 509 E 25th St. N Newton, IA 50208 | None | \$100.00 | |
| 10/6/2014 | Check # 7369 | Phillips, Maurice 1109 E 16th St. S Newton, IA 50208 | None | \$100.00 | |
| 10/8/2014 | Check # 2591 | Neff, Violet 1995 Republic Ave. E Monroe, IA 50170 | None | \$50.00 | |

| Total Regular Contributions | \$3,660.00 |
|--------------------------------|------------|
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$3,660.00 |

Schedule B: Expenditures

| Critchfield for Jas | Status: | |
|---------------------|-----------------------------|--------------------|
| Committee Type: | County Candidate - Recorder | Statutory Due Date |
| County: | Jasper | Adjusted Due Date |
| District: | 0 | Filed Date |
| Committee Code: | 19313 | Postmark Date |
| Political Party: | Republican | Amendment Date |

| Status: | Amended |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2014 |
| Adjusted Due Date | |
| Filed Date | 10/15/2014 5:23:16 PM |
| Postmark Date | |
| Amendment Date | 2/12/2015 1:11:53 PM |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|---------------------|-----------------------------|--|-----------------------------|-----------------------|
| 7/15/2014 | Check # 1033 | Vernon Co. 604 W 4th St. N Newton, IA 50208 | Campaign Signs | \$198.72 |
| metal stands | for yard signs | | | |
| 7/15/2014 | Check # 1032 | Vernon Co. 604 W 4th St. N Newton, IA 50208 | Campaign Signs | \$357.38 |
| signs | | | • | |
| 7/25/2014 | Check # 1001 | OfficeMax 2900 University Ave West Des Moines, IA 50266 | Printing & Reproduction | \$77.57 |
| printing fliers | | | | |
| 8/6/2014 | Check # 1061 | WalMart 300 Iowa Speedway Drive Newton, IA 50208 | Postage, Shipping, Delivery | \$55.19 |
| envelopes ar | nd stamps | | · | |
| 8/22/2014 | Check # 1063 | Staples 3500 8th St. SW Altoona, IA 50009 | Printing & Reproduction | \$77.38 |
| fliers | • | • | • | • |
| 8/28/2014 | Check # 1035 | Vernon Co. 604 W 4th St. N Newton, IA 50208 | Campaign Merchandise | \$145.44 |
| lapel stickers | 5 | • | • | • |
| 8/28/2014 | Check # 1034 | Vernon Co. 604 W 4th St. N Newton, IA 50208 | Campaign Signs | \$402.86 |
| barn signs | | | | |
| 9/27/2014 | Check # 1064 | Forbes Office Supplies 102 N 2nd Ave. E Newton, IA 50208 | Printing & Reproduction | \$83.46 |
| brochures | | | | |
| 9/29/2014 | Check # 1065 | Jasper County Advertiser 200 1st Ave. E Newton, IA 50208 | Advertising | \$268.80 |
| newspaper a | d | | | |
| 10/6/2014 | Check # 1036 | SignPro 113 W 3rd St. S Newton, IA 50208 | Campaign Signs | \$26.75 |
| Decals | | | | |

Schedule B: Expenditures

Sch-B

| Critchfield for Jas | sper County Recorder | Status: |
|---------------------|-----------------------------|--------------|
| Committee Type: | County Candidate - Recorder | Statutory Du |
| County: | Jasper | Adjusted Du |
| District: | 0 | Filed Date |
| Committee Code: | 19313 | Postmark Da |
| Political Party: | Republican | Amendment |

| Status: | Amended |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2014 |
| Adjusted Due Date | |
| Filed Date | 10/15/2014 5:23:16 PM |
| Postmark Date | |
| Amendment Date | 2/12/2015 1:11:53 PM |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|---------------------|-----------------------------|---|----------------------|-----------------------|
| 10/12/2014 | Check # 1068 | Critchfield, Stephanie 6 Larchwood Ct. Newton, IA 50208 | Campaign Signs | \$400.00 |
| reimburseme | nt - yard signs pur | chased from Vernon Co. | | |
| 10/12/2014 | Check # 1066 | Critchfield, Stephanie 6 Larchwood Ct. Newton, IA 50208 | Campaign Merchandise | \$244.28 |
| reimburseme | nt - pencils | • | · | • |
| 10/12/2014 | Check # 1067 | Critchfield, Stephanie 6 Larchwood Ct. Newton, IA 50208 | Campaign Signs | \$450.00 |
| reimburseme | nt - yard signs pur | chased from Vernon Co. | | |
| 10/14/2014 | Check # 1037 | Monroe Mirror 213 W Mills St. Monroe, IA 50170 | Advertising | \$60.00 |
| Newspaper a | ıd | | | |

| Total Amount | \$2,847.83 |
|--------------|------------|
|--------------|------------|

Schedule D: Incurred Indebtedness

Sch-D

| Critchfield for Jasper County Recorder | | |
|---|------------|--|
| Committee Type: County Candidate - Recorder | | |
| County: | Jasper | |
| District: | 0 | |
| Committee Code: | 19313 | |
| Political Party: | Republican | |

| Status: | Filed |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2014 |
| Adjusted Due Date | |
| Filed Date | 10/15/2014 5:23:16 PM |
| Postmark Date | |
| Amendment Date | 2/12/2015 1:11:53 PM |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Description of Goods or Services Provided or Purchased | Balance Owed at Close of Reporting Period* |
|------------------|--|---|---|
| | Iowans for Tax Relief 2610 Park Ave. Muscatine, IA 52761 | Other Expenditure address list | \$50.00 |

| Total Balance Owed at Close of | \$50.00 |
|--------------------------------|---------|
| Reporting Period | |

Schedule E: In Kind Contributions

| Critchfield for Jasper County Recorder | | | | |
|--|--|--|--|--|
| Committee Type: | nittee Type: County Candidate - Recorder | | | |
| County: | Jasper | | | |
| District: | 0 | | | |
| Committee Code: | 19313 | | | |
| Political Party: | Republican | | | |

| Status: | Amended |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2014 |
| Adjusted Due Date | |
| Filed Date | 10/15/2014 5:23:16 PM |
| Postmark Date | |
| Amendment Date | 2/12/2015 1:11:53 PM |

| Date | Name & Address of Contributor | Relationship to Candidate *(if applicable) | Description of in Kind Contribution | Estimated Fair Market Value | "X" for Fund- Raiser |
|-----------|--|--|--|--------------------------------|----------------------------|
| 9/11/2014 | Critchfield, Marshall 6 Larchwood Ct. Newton, IA 50208 | Self | Campaign Signs sign hardware - Lowes | \$28.43 | |
| 9/12/2014 | Critchfield, Marshall 6 Larchwood Ct. Newton, IA 50208 | Self | Campaign Signs sign hardware - Lowes | \$52.49 | |
| 9/13/2014 | Critchfield, Marshall 6 Larchwood Ct. Newton, IA 50208 | Self | Campaign Signs sign hardware - Lowes | \$25.50 | |
| 9/19/2014 | Critchfield, Marshall 6 Larchwood Ct. Newton, IA 50208 | Self | Campaign Signs sign hardware - Farver True Value | \$21.79 | |
| 10/4/2014 | Critchfield, Marshall 6 Larchwood Ct. Newton, IA 50208 | Self | Campaign Signs decals - SignPro | \$0.00 | |

| Total Estimated Fair | 6400.04 |
|----------------------|----------------|
| Market Value | \$128.21 |